

Applicant : Shannon Roberts et al.
Serial No. : 09/974,760
Filed : October 9, 2001
Page : 9 of 9

Attorney's Docket No.: 14184-009001

REMARKS


In response to the Action mailed February 23, 2005 (copy enclosed), Applicants submit herewith a **corrected** "Amendments to the Claims" section to replace the section filed with the Amendment in Reply to Action of September 17, 2005.

The Action mailed February 23, 2005, states that the claims in the previous amendment did not comply with revised rules for claim amendments, namely, that claims 126-135 did not recite the proper status identifiers. Applicants have corrected the status identifiers for all claims and submit herewith a complete listing of all claims to replace those filed in the previous amendment. Please replace the "Amendments to the Claims" section previously filed with the "Amendment to the Claims" section filed herewith.

Please apply any other charges or credits to deposit account 06-1050.

Respectfully submitted,

Date: 1 MARCH 2005

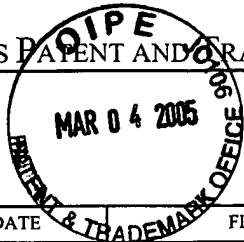


Anita L. Meiklejohn, Ph.D.
Reg. No. 35,283

Fish & Richardson P.C.
225 Franklin Street
Boston, MA 02110-2804
Telephone: (617) 542-5070
Facsimile: (617) 542-8906



UNITED STATES PATENT AND TRADEMARK OFFICE



14184-009001
ACM

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/974,760	10/09/2001	Shannon Roberts	MIC-005 (109272.150)	8318

26161 7590 02/23/2005

FISH & RICHARDSON PC
225 FRANKLIN ST
BOSTON, MA 02110

EXAMINER

LAMBERTSON, DAVID A

ART UNIT PAPER NUMBER

1636

DATE MAILED: 02/23/2005

RECEIVED

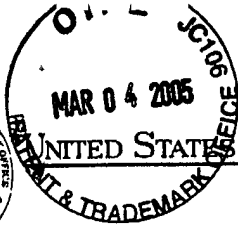
FEB 28 2005

FISH & RICHARDSON, P.C.
BOSTON OFFICE

Please find below and/or attached an Office communication concerning this application or proceeding.

Docketed By Practice Systems
Action Code: <u>Response (1 mth)</u>
Base Date: <u>2/23/05</u>
Due Date: <u>3/23/05</u>
Deadline: <u>8/23/05</u>
Initial: <u>UBK</u>

Docketed By Billing Secretary
Due Date: _____
Deadline: _____
Initials: _____



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, DC 20231
www.uspto.gov

APPLICATION NO. 09/974,760	FILING DATE 10/09/2001	FIRST NAMED INVENTOR: Shannon Roberts	ATTORNEY DOCKET NO. 14184-009001
-------------------------------	---------------------------	--	-------------------------------------

EXAMINER

David A. Lambertson

ART UNIT	PAPER
1636	022205

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

Commissioner of Patents

The communication filed 26 November 2004 is not fully responsive to the Office communication mailed 17 September 2004 because the amendment to the claims does not comply with revised rules for amendments. Specifically, the previous claims contained claims 126-135; these claims have not been indicated as cancelled or amended. Applicant has presented new claims in place of these claims, but without a proper indication of their status. For instance, it is unclear if these are amended claims because the status identifier does not indicate they are "Amended," nor are there any markings indicating where any such amendments are; alternatively, the status of the previous claims 126-135 is not clearly indicated. Applicant is required to provide new claims indicating the proper status of the previous claims 126-135 as amended or canceled, and optionally indicating the proper status of claims 126-145 as indicated in the most recent response.

Applicant is given a **TIME PERIOD** of **ONE (1) MONTH** or **THIRTY (30) DAYS** from the mailing date of this notice, whichever is longer, within which to submit an amendment in compliance with 37 CFR 1.121, effective, March 21, 2001, in order to avoid abandonment.

EXTENSIONS OF THIS TIME MAY BE GRANTED UNDER 37 CFR 1.136(a).

Any inquiry concerning this communication should be directed to Examiner **David A. Lambertson**, Art Unit 1636, whose telephone number is (703) 308-8365.

Any inquiry of a general nature or relating to the status of this application should be directed to the Technology Center receptionist whose telephone number is (703) 308-0196.

David A. Lambertson
David A. Lambertson
Examiner, Art Unit 1636